



# 2024-2025 Class Program Application

Deadline for submission: August 31, 2024

Payment in full for registration to be considered complete

## REGISTRANT INFORMATION

<b>First Name</b>	
<b>Last Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Home Phone</b>	
<b>Mobile Phone</b>	

## EMPLOYMENT INFORMATION

<b>Business Name</b>	
<b>Job Title</b>	
<b>Business Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Business Phone</b>	
<b>Business Email</b>	
<b>Supervisor's Name</b>	
<b>Are you self employed?</b>	

## COMMUNICATION

Please indicate which primary contact information you would like to use throughout the year for class communication, check all that apply:

- Personal Home Phone
- Personal Cell Phone
- Personal Email Address
- Business Phone
- Business Email
- Text to Personal Cell Phone\*



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## EDUCATION & EXPERIENCE

**Please list your Education, Awards, and Professional Accomplishments:**

**Please list any special awards or honors received:**

**Please list any Leadership or Community Service Activities (past or present)**

**Describe one Sullivan County topic area you would like to learn more about:**

**What do you consider the most pressing issue facing Sullivan County today, and why?**

**What is a leadership skill you would like to learn more about? What leadership skill do you feel you possess?**

*The Sullivan County Chamber of Commerce Foundation is a non-profit organization dedicated to developing informed and committed leaders from all segments of the community who will apply their collective experience and skills to serve, strengthen and improve the quality of the life for all people who live and work in Sullivan County.*



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## TUITION

**\$575 received by August 31, 2024**

**\*Please Note: The Leadership Sullivan program requires the following:**

- Completion of mandatory overnight retreat: arriving morning of September 15 – Dismissal afternoon on September 16<sup>th</sup>.
- One full day per month (Sep. 25th, Oct. 23rd, Nov. 26th, Dec. 11th, Jan. 22nd, Feb. 26th, Mar. 26th, Apr. 30th, May 28th, Jun. 11th)
- (September-May) – Commitment of 8 to 10 hours a month.
- Class project participation required. Additional time may be needed for discussions.
- Graduation banquet in June (evening).
- Total absences for the entire program shall not exceed 12 hours without written approval

## FINANCIAL AID

### Are you in need of tuition assistance?

For participants with a demonstrated financial need, scholarships are available. Please demonstrate on a separate sheet of paper, your need for tuition assistance. If you have additional questions regarding scholarships, please call the Sullivan County Chamber Office at 845-791-4200 x3.

## PAYMENT INFORMATION

Payment is due no later than August 31st, 2024. If payment is not received by then, registration will be considered incomplete, and will be filled with another candidate.

<b>Tuition</b>	
<b>Financial Aid</b>	
<b>Employer Contribution</b>	
<b>Sponsor Contribution</b>	
<b>Total Due from Applicant</b>	

Please send completed application and payment to:

By Mail	Email	Other Questions
Leadership Sullivan c/o Sullivan County Chamber Foundation 196 Bridgeville Road Suite 7 Monticello, NY 12701	Email completed applications to: Lori Orestano-James SC Chamber Foundation Chair <a href="mailto:Foundation@catskills.com">Foundation@catskills.com</a> A link to payment page will be returned to you for a credit card payment.	For additional questions, please contact the Sullivan County Chamber of Commerce at: Tel: (845) 791-4200 x1

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